

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office.....	AUG 3 1 1984
Returned to applicant for correction.....	NOV 8 1984
Corrected application filed.....	JAN 7 1985
Map filed.....	JAN 7 1985

The applicant John S. Shahin
Post Office Box 1897, of Minden,
Street and No. or P.O. Box No. City or Town
Nevada 89423, hereby make S application for permission to appropriate the public
State and Zip Code No.
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Underground
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 6.5 c.f.s., 1500 mga second-foot
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet

3. The water to be used for Quasi-municipal and Domestic
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated:

(b) Stockwater, state number and kinds of animals to be watered:

(c) Other use (describe fully under "No. 12. Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point: NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 14, T.13N., R.20E.,
Describe as being within a 40-acre subdivision of public
MDB&M, or at a point from which the NE corner of said Section 14 bears North
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
16⁰⁰' East, a distance of 1080 feet.

6. Place of use NE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ W $\frac{1}{2}$, Section 14; NW $\frac{1}{4}$, portion of
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
E $\frac{1}{2}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$, Section 23; SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, portion of
SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 26; T.13N., R.20E., MDB&M, as shown on the supporting map.

7. Use will begin about January 1 and end about December 31, of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) drilled well and pump with pipeline
State manner in which water is to be diverted, i.e. diversion structure, ditches and
distribution system.
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$50,000

10. Estimated time required to construct works.....Two years.....
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use.....Ten years.....

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Water under this application is proposed to be commingled with other water owned by applicant under Application #48343 and Applications to Change #48245 through #48254, for the proposed East Valley area water system. The amount of water requested is based on a combination of single family and multi-family residences and commercial development.

By.....s/ Bruce R. Scott
Bruce R. Scott, Resource Concepts, Inc.
340 North Minnesota Street
Carson City, Nevada 89701
Compared yw/jf bp/se
Protested 3/14/85 Joseph L. Nebe

APPROVAL.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This Permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....3.0.....cubic feet per second, but not to exceed.....750.0.....acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before.....March 15, 1990.....

Proof of completion of work shall be filed before.....March 15, 1990.....

Application of water to beneficial use shall be made on or before.....March 15, 1990.....

Proof of the application of water to beneficial use shall be filed on or before.....March 15, 1990.....

Map in support of proof of beneficial use shall be filed on or before.....March 15, 1990.....

Completion of work filed.....IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,
State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed.....my office, this.....15th.....day of.....March.....,

Cultural map filed.....A.D. 19.....90.....

Certificate No.....Issued.....
218 (Rev.)
State Engineer

49434 3.0065

(PERMIT TERMS CONTINUED)

The total combined duty of water under Permits 48342, 48343 shall not exceed 750 acre-feet annually.

The total combined duty of water under Permits 48342, 48343, 49416, 49418 and 50247 shall not exceed 2,550 acre feet annually.